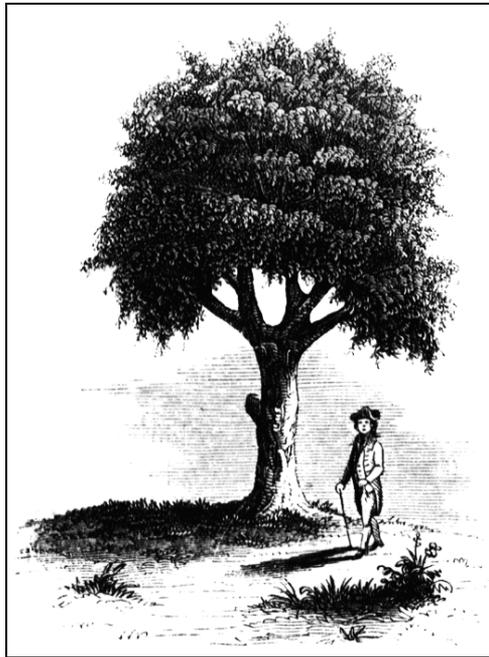


# ***Liberation Technology User's Guide***

## ***Module 7: Nonaggression Faith***

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*Liberty Tree artwork, courtesy Clipart ETC*

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*Module #7: Nonaggression Faith sets forth key ideas for establishing a 'religion,' a central belief of which is the nonaggression principle. The quick dissemination of the SNaP as a way of life socially—a set of firm beliefs that may not be compromised to civil agencies of coercion—will hasten the clearing of the Barrier Cloud. Other two foundations: presence and reason.*

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The Liberation Technology User’s Guide consists of seven modules that correspond to the main topics in Brian Wright’s watershed book on human liberty: *The Sacred Nonaggression Principle* (SNaP) ([www.deaggress.org#8](http://www.deaggress.org#8)). The modules, descriptions, and access links are below:

1. **Intro: The Kindergarten Rules**—“Don’t hit, don’t steal, don’t lie.” The nonaggression principle comes from simple truths, and leads to core values.  
[www.deaggress.org#2](http://www.deaggress.org#2)
2. **Nonaggression 101**—The fundamental rule of live and let live, and why it needs to be sacred. NaP details.  
[www.deaggress.org#3](http://www.deaggress.org#3)
3. **The Roots of Nonaggression**—Psychological qualities that promote a society without coercion, the *sine qua non* of enlightenment.  
[www.deaggress.org#4](http://www.deaggress.org#4)
4. **The Barrier Cloud**—Addresses main causes of obstacles to movement along the Nonaggression Vector.  
[www.deaggress.org#1](http://www.deaggress.org#1)
5. **Breakthru Strategy**—Grand and petite strategies for busting the Barrier Cloud.  
[www.deaggress.org#5](http://www.deaggress.org#5)
6. **Productive Action**—Taking it to the streets: undoing the state and asserting our natural freedom to live our lives.  
[www.deaggress.org#6](http://www.deaggress.org#6)
7. **Nonaggression Faith**—Undoing the state by developing and practicing a belief system that worships the SNaP.  
[www.deaggress.org#7](http://www.deaggress.org#7)

We must learn quickly to rescue freedom from the Borg, the ongoing diseased cabal of the “Men of the Power Sickness.” For more information and quantity pricing, please email: [info@brianwright.com](mailto:info@brianwright.com).

## 7: Nonaggression Faith

*Laying the foundation for a New Paradigm belief system*

### *Summary*

Module #7 founds a new secular ‘religion’ based on natural reason and a felt connection with Being. It also embraces all sentient beings in the spirit and practice of the Sacred Nonaggression Principle (SNaP).

It was bound to happen eventually. In fact, I even mention the prospect [of forming a new SNaP ‘religion’] in *Module #6: Productive Action*, where I listed a number of activities (24) that may bring serious ducats and inner peace to individuals in the agorist business community—another word for *the* natural, free, cooperative, benevolent, charitable economy of the New Paradigm. Here is what I wrote for creating a secular SNaP-oriented ‘religion:’

### **6. Religionizing the SNaP**

This would be in my own bailiwick. What I envision more is a spiritual system, rather than a Nonaggression Religion. But it isn't too much of a stretch to sit down and establish a simple, secular ‘religion’ that holds as [one of] its highest principle[s] that humans do not initiate force against one another.

A very important premise of such a system of belief would be that no citizen can voluntarily and in good conscience support any act of government that aggresses against its citizens... or against anyone else. So immediately one has a

moral, religious foundation for defying any state coercive intrusion, such as a [compulsory, coercively imposed] tax. Voluntary funding is fine. Taxes *qua* aggression our ‘religion’ does not accept. Our people cannot morally comply.

... much less can we subscribe to a government that practices—with wide popular acquiescence—mass incarceration, dispossession, expropriation, rape, torture, and genocide. It matters not how high the agents-and-puppets of the <central controlling entity> (the Borg) fly the ol’ red, white, and blue.

Note: In the above excerpt from Module 6 I’ve bracketed ([ ]) some changes I would make had I written it today. The main change comes from this consideration: Even though my idea for a new ‘religion’ may stem initially from a desire to deal with an emergency level of corporate-state aggression in our time, the nonaggression principle (NaP) by itself does not work as the organizing principle of a whole belief system for living, breathing people.

Old Randians<sup>1</sup> and logicians in general often refer to ‘necessary vs. sufficient’ conditions. I contend that the spirit, practice, and dissemination of the SNaP is a *necessary* condition for any ‘religion’ worth its salt. But it is not a *sufficient* condition. So to turn the proposition around—according to my own discovery process—a good ‘religion’ must be a *whole philosophy* first, to which the SNaP is vital.

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<sup>1</sup> People who believe in the philosophy of Ayn Rand.

As I was writing about the SNaP—coming at the subject initially as a recovering Objectivist<sup>2</sup>—I encountered a major spiritual message in the writing of Eckhart Tolle<sup>3</sup> and a major spiritual cultivation practice named Falun Dafa. This message and cultivation practice—along with natural reason and my Sacred Nonaggression Principle—form the legs of my ‘religion.’<sup>4</sup> Before giving the name of my ‘nonaggression faith’ and laying out its key concepts, let’s look at general requirements for any ‘religion.’ Here’s what I come up with:

1. Doctrine and creed—Doctrine consists of the key concepts or ideas of the faith, and the creed is a statement of core beliefs.
2. Benefits—What are the chief benefits that practitioners may expect to receive or acquire, e.g. physical, intellectual, spiritual well being?
3. Practices—The general behavior for adherents, including rites and rituals; relates to core beliefs and also the interface with politics.
4. Symbols—Many downplay, but symbols are vital to emotions and perceptions. Consider the centrality of the Cross to Christianity.
5. Assembly and community—Good ‘religion’ is not practiced solo or online, fellowship of kindred souls is of high motivational value.

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<sup>2</sup> The label for Ayn Rand’s philosophy

<sup>3</sup> Author of *The Power of Now* (1999)

<sup>4</sup> My stipulated definition of ‘religion:’ an integrated system of belief in, reverence for, and practice of a supreme universal principle or idea, intended to bring spiritual fulfillment.

6. Art—One can see the key role of paintings, sculpture, literature, of course, and *music*. How important are hymns to most churchgoers?
7. Procreation and evangelism—Not an accident both are used to gain more adherents. Spreading the word.

So *qua* ‘religion’ I want my specific ‘nonaggression faith’ to bear some natural attraction for people in each of the above areas. Thus I want my ‘religion’ to help people realize first and foremost the essential *benefit* of spiritual fulfillment or enlightenment. Second, though more urgently in the material world, I want my ‘religion’ to help people dispel the Barrier Cloud of tyranny and create a sane, loving, abundant, joyous, and sustainable life on earth—the New Paradigm.

## The Joy of Being

... is where it starts for me, giving rise to the name of the institution: the ‘Church’ of Being.<sup>5</sup> Possibly, when the founding papers are drawn, I may need to pick a different name (if it’s taken). But it expresses the ‘supreme universal idea’ I find motivating, and so it shall be. We shall believe in and revere Being. I’ll let Mr. Tolle provide the words to identify this, the core concept of ‘my’ religion:

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<sup>5</sup> My stipulated definition of ‘church’ is consistent with my definition of ‘religion,’ i.e. “the social institution that promotes an integrated system of belief in, reverence for, and practice of a supreme universal principle or idea, intended to bring spiritual fulfillment.” In the promotional literature, I will probably use different terminology.

“There is an eternal, ever-present One Life beyond the myriad forms of life that are subject to birth and death. Many people use the word God to describe it: I call it Being. The word Being explains nothing... nor does God. Being, however, has the advantage that it is an open concept. It does not reduce the infinite invisible to a finite entity. It is impossible to form a mental image of it. Nobody can claim exclusive possession of Being. It is your very presence, and it is immediately accessible to you as the feeling of your own presence. So it is only a small step from the word Being to the experience of Being.”  
— *Practicing the Power of Now*, pg 15

Note I included quotation marks in ‘my’ ‘religion’ above, to suggest that I’m claiming no proprietorship on the individual core ideas of the ‘Church’ of Being, themselves. Even my formulation of the SNaP is simply a different way of looking at an idea (the nonaggression principle) that comes from many old sources, ultimately unknown.

## **The ‘Church’ of Being**

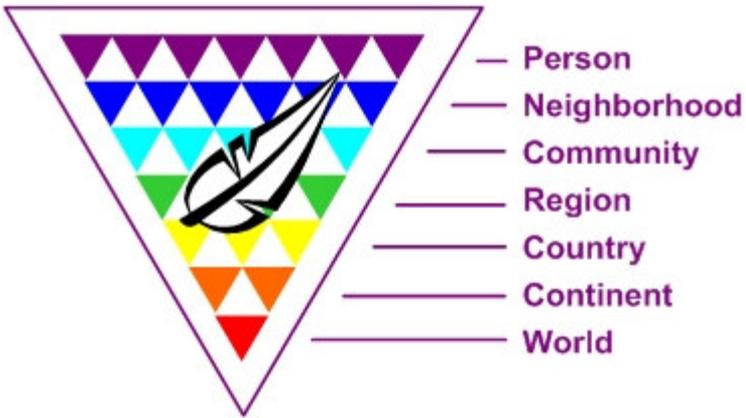
If the joy of being is accessible to a person individually, why form a ‘church’? I mean aside from its ability to accelerate a benevolent, abundant social system without coercion. The answer is: because people like to *share* their joy with one another, help one another in the struggles of life, and otherwise make time for ‘worship’ and celebration.

Thus, sharing the joy of being and creating incentives for the SNaP, those are my foundational motives. Regarding the latter: I want to create an incentive from the higher concepts of universal connectedness back to the SNaP by showing that political freedom occurs naturally as each of us lets go of addictions—Falun Dafa calls them attachments—particularly the addiction to power and control stoked by the ‘egoic mind.’

*The synergy:*

Subconsciously, the idea of creating a ‘religion’ arose in me to accelerate the incentive mechanism, which is: 1) greater spiritual awareness => 2) letting go of addictions => 3) SNaP movement to deaggress => 4) benevolent coercion-free society => 1) greater spiritual awareness. Engineers call this a positive feedback loop; once seeded, it can reach critical mass exponentially. Thus, a large-scale society without coercion is potentially close at hand.

*Comments on form:* The ‘Church’ of Being—if church is considered a patriarchal hierarchy—is more an *un-church*... because the natural lines of respect for authority are freely chosen and widely distributed. Indeed, it is worthwhile to think of the COB as a support structure for every individual’s ‘finding Being,’ an inverted pyramid in which founders and leaders at the bottom buttress and help members at the top. Refer to Figure 7.1 below.



**Figure 7.1: Conception of COB Hierarchy**

Unfortunately, the document in your hands may be printed in black and white. The levels of the inverted pyramid correspond to different functions—and typically geography—within the body of believers and proceed from bottom to top as the colors of the rainbow. With the feather, the symbol also gives you an idea of core symbology for the Nonaggression Faith, which I’ll comment on later in this module.

*Connection to the Source:*

It’s been asserted that the famous classic everyman tome on spiritual transformation, *The Course in Miracles*, was written through hearing the voice of Jesus. I confess, too, that in the latter stages of recomposing the SNaP series into the seven modules and even writing the words in this final unit dealing with spiritual goods, it has often felt my hands were guided by a flow from something beyond me... or deeper inside me than I had previously been willing to accept. Consider the COB requirements framework in Table 7.1, proceeding from that flow:

**Table 7.1: ‘Church’ of Being Fundamentals**

#	Category	Description
1	Doctrine and Creed	The doctrine of the ‘church’ proceeds from the general human goal of spiritual enlightenment and transformation. Enlightenment is a felt connection with Being. The purpose of the ‘church’ is a kindredship of souls in the ‘enterprise’ of enlightenment. Fundamental doctrine of the COB consists of the core message (per Tolle above), the modified cultivation practice of Falun Dafa, and the exercise of natural reason and the SNaP. The creed is a statement of fundamental belief; specifically under the Doctrine and Creed heading below.
2	Benefits	Why belong to the ‘Church’ of Being? To promote one’s spiritual well being—which works to one’s physical and intellectual well being, too. Hasten the day of political freedom by undoing coercive government, and enjoy the company of kindred souls.
3	Practices	The assembly-practices to promote spirit will develop in time, but a core daily regimen—a combination of Tolleian inner body exercises, abbreviated Falun Dafa, and visualization—is recommended. Some practices will be more designed to specifically promote other central legs of the doctrine: reason and the SNaP. SNaP is the big deal, many practices here. Of course the ceremonial rites and rituals will be observed. A big part is the education of children and recognition of adult maturity, marriages, and commitments.
4	Symbols	Primary symbol for the COB is the upward turned feather in the context of the galaxy. An inverted pyramid symbol with a progression of colors of the rainbow, spiritual violet on the top. Items of clothing, too. ‘Badges’ and membership evidence to display for exemptions from coercive state incursions. Relates to practices and art, too. Other symbols and icons will come, very important. Our ‘Cross’ = the feather, meaning “Freedom is for Everyone.”

#	Category	Description
5	Assembly and Community	Spiritual practices, book discussion, good life, creativity training a la Rappoport. Cyber meetings, but mainly neighborhood gatherings in the flesh. Want families and children, work with mindfulness. Will start from a broad universal base, then the neighborhood structure will be worked out.
6	Art	Was thinking mostly of music, but also paintings and the rest in due time. Many of the requirements will be satisfied from the thinking of those who join, take the spontaneous creation. "A revolution without dancing is one not worth having."
7	Appeal and Evangelism	What's the appeal to the masses? Liberty for starters and alternative econ, connected to the regimens and practices that enlighten. These will be the focus. (Discipline: lesson of spread of Islam with inner city blacks.)

Creating a 'religion' from scratch requires more work than can be accomplished in the space of a booklet. [Ask L. Ron Hubbard, who invented Scientology on a bet. It turned out to be quite a project... with a debatable results.] At this point, I will walk through each of the requirements and indicate my current vision for meeting them.<sup>6</sup>

### *Doctrine and Creed* \_\_\_\_\_

Let's start with creed, because a simple statement or affirmation of belief leads naturally into the more descriptive and *prescriptive* content of the faith.

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<sup>6</sup> Note I said 'current' vision. This module outlines the key ideas of the Church of Being and opens the intellectual doors of the church. People may now (email [church@brianwright.com](mailto:church@brianwright.com)) become members. However, the church will not be *established* until a) its 'Bible' (simply an elaboration of this module) has been written, and b) the first flesh-and-blood assembly service has been held.

### **Provisional Creed of the ‘Church’ of Being**

Figure 7.2 shows the provisional COB creed, along with the principal author that comes to mind as origin, though each author has many shoulders of his own to stand on.

May eternal, ever-present Being abide with us. We are here to enable the divine purpose of the universe to unfold.	— Eckhart Tolle
We connect to the Source through truth, tolerance, and compassion; we enable the universal power to flow through our lives.	— Li Hongzhi
We stand and walk for justice, embracing our fellow sentient beings in the spirit and practice of the Sacred Nonaggression Principle.	— Brian Wright
We are great and exceptional persons who are complete winners in life. We shall dwell in the house of peace and abundance all our days.	— J.L. Valentine

**Figure 7.2: Creed of the ‘Church’ of Being**

The idea is to keep the creed short and sweet, something that may be uttered in privacy or in the company of fellow ‘worshippers.’

But it shall also occasionally be appropriate to state in longer form what we Beists believe, so here is the longer form of the creed, which gives the essentials of Beism doctrine, especially in the realm of metaphysics, ethics, and politics:

### **Provisional Statement of COB Belief**

We, members in good standing of the ‘Church’ of Being, believe in the following truths of existence and principles of honorable conduct:

1) That Being—‘all that exists,’ the universe, everything considered as one—is absolute and eternal. It is the Source or foundation—beyond mental labels—of all reality, of all lives, and of all values.

2) That as human persons, we exist possessing consciousness, our means of a) apprehending what exists and satisfying the requirements of our material lives and b) having union with Being.

3) That our consciousnesses authorize, embrace, and enhance the use of natural reason to determine the truth of things and to solve the problems of material existence and achieve our fulfillment in the physical world.

4) That our consciousnesses embrace, draw in, and release the creative life-energy of the Source in coordination with natural reason to experience our wealth and abundance in ways that lead to true joy, peace, and spiritual fulfillment.

5) That we abandon all systems of aggression in society, withdraw our consent from coercive governments and their instruments, practicing strict noncooperation with such alien forces.

6) That we oppose all systems of belief that hold at their base the violation of our rational informed consent by means of superstition, blind faith, and manipulation of primal psychology.

7) That we provide for our lives with honest effort to achieve material well being; we believe in joy, happiness, love, passion, progress, and prosperity... realizing inner peace all our days.

**Three Cornerstones of the 'Church'**

Three general parts of belief make the 'Church' of Being and its adherents unique. I'll designate them a) the Central Realization, b) Walking the Principle, and c) Living Well. Related to these, Beism has an association with Falun Dafa, whose tenets are Truth, Tolerance, and Compassion.

***Truth: The Central Realization***

The Realization is nothing more nor less than spiritual enlightenment, a felt oneness with Being. The question is, "How?" An exercise from Eckhart Tolle unlocks the door. It's called Watching the Thinker (WTT): Imagine you are with a friend and your friend tells you that as soon as you have a thought to tell him/her what that thought is. WTT works solely within oneself, too. By watching what you are thinking, you control what you are thinking... and, most important, your thinking ceases to control you.

Further, and this is what leads to the road of enlightenment, you realize 'you' and your mind are not the same thing. As you continue with WTT and other practices that connect 'you' to the Source—to Being—you begin to awaken to the vastness of 'you.' You tap into your inner body, that One Life shared with all that is—with Being. The Central Realization is a deeply felt connection with Being, thus with other beings. Finally, you pursue truth through independent mind bringing Life to the world through reason.

**Tolerance: Walking the Principle**

Individually, the Beist strives to actualize his or her full human potential, through all the standard virtues of honesty, commitment to truth, intellectual independence, kindness, good humor, and so on. Just as the Beist is dedicated in his personal life to achieving enlightenment by finding and living the Central Realization through his own voluntary choice and convictions, so, too, he recognizes that other persons must be left free to make their own choices.

No human agency may forcibly interfere with these choices or with the free, nonaggressive actions of any other human(s)—in any realm of conduct. Thus, socially, the Beist embraces and practices the nonaggression principle as his highest moral principle in a social context. The SNaP is ‘the Principle.’ Walking the Principle means we do not sanction any act of coercion, illegal or legal. In particular, *Beist code requires that we directly resist and defy all acts of government coercion inflicted on individuals—to the limits of ‘prudence and proportion.’*<sup>7</sup>

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<sup>7</sup> This is a realm that has not been firmly bounded in the general case. Doctrine remains to be established. It is a matter of conscience. Beism doesn’t make edicts on what is moral behavior when the aggressive force of government is brought to bear on individuals. But as an illustration, refusal to pay taxes to a government that practices torture and murder by policy is wholeheartedly encouraged and condoned by the ‘Church.’

As a matter of doctrine, the ‘church’ regards the symbols and icons of grossly coercive nation-states (yes, the US is one) as barbarous relics; we do not freely pay respect to them. We’re human.

### ***Compassion: Living Well***

Compassion is used in the fullest sense: conveying both the caring and respect we have for other living beings, as well as ‘passion’ for our own special material lives in the world of form. Who truly gets the most out of life is he or she who has the burning desire to achieve greatness—whether through acts of creation, productive success, knowledge, or compassion for others—then can share that ennobling spirit with others... the ‘giving back’ cycle (which again invokes the Central Realization).

In Beism, living well means living the good life. Great wealth can only be enjoyed by great souls. Without sensitivity to the Source, to Being, abundance is just ‘stuff,’ which, as any material entity, follows the Law of Impermanence. We don’t need a Buddhist to explain this law. Wealth must serve the Realization and the Principle.

### *The Other Six Requirements* \_\_\_\_\_

Another document will come to complete the description of the doctrine, as well its principles of promotion, discussion, and change—to fit the realities of future life. Here are a few paragraphs on the remaining requirements of Table 7.1.

Candidly, many of the remaining items are envisioned from personal preference; many will take shape with individual assemblies. I'm throwing out a few of my immediate ideas here; no telling what will make it into the foundational document.

### **Benefits**

'Spiritual enlightenment' may be fairly stated as the primary potential benefit from joining the 'church'. Going along with that, one will find fellowship with kindred souls who share not only one's desire for the Realization but the full flowering of political freedom stemming from common commitment to the Sacred Nonaggression Principle. One's social life, especially that feeling of 'connection' that's so often missing today, will grow substantially.

As with the practice of Falun Dafa, one will learn to abandon 'attachments' (addictions) so that nothing interferes spiritually, emotionally, physically, or politically with the individual's fulfillment in the cosmos. In particular, also shown in the practice of Falun Dafa, one's physical health will become enhanced to an extraordinary degree.

### **Practices**

Individual assembly-practices to promote connection will develop, but a core daily regimen—a combination of Tolleian inner body exercises, Falun Dafa, and visualization—is foundational.

Some practices, such as reason and the SNaP (Walking the Principle), will promote the Tolerance and Compassion legs of the doctrine. Walking the Principle—standing up for the nonaggression principle against ‘the Borg’ and those who benefit from aggression—will draw the most attention. Thousands of Gandhis ‘r’ us:

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*“First they ignore you,  
then they ridicule you,  
then they attack you,  
then you win.”*

---

We will have far too many core, distinguishing practices to fully describe here. All the facets of human life will be covered: including ceremonies for passage—birth, adulthood, marriage, death—and activities celebrating our connection with others. [I personally like the idea of folk community singalongs, which I understand have come a long way by themselves lately in America.] Let’s not forget the intellect: the reading and writing and discussion of ideas will be a major practice within ‘the fold.’

Let me say a strong word for charitable giving, with a mighty focus on helping those who are victims of the state. Several of the “Businesses You Can Do Now” in *Module #6: Productive Action* would effect the freedom of political prisoners, or at least their financial relief. We can provide insurance for those who may expect to become state victims, such as conscientious objectors to coercive drug laws and taxes.

## Symbols



Primary symbol for the COB is the upward turned feather in the context of the galaxy. I've started by laying it into an inverted pyramid with colors of the rainbow.

Symbols and icons are extremely important. Think of how important the Cross is to Christianity. Items of clothing, too. 'Badges' and membership cards will provide authority to display for exemptions from miscellaneous acts of coercive government, such as searches. Symbols combine with practices and art.

## Assembly and Community

Will start from a broad universal base, then the neighborhood structure will be worked out. Assembly and community characteristics are an open book at this time. We will have cyber-presence, but mainly neighborhood gatherings in the flesh, with families and children. Singing. Dancing. *Joie de vivre*.

## Art

Thinking mostly of music, but also paintings and the rest in due time. Many requirements will be satisfied from the thinking of those who join, follow the spontaneous creation.

## **Anthropology and Evangelism**

What's the appeal to the masses? Liberty for starters and alternative econ, connected to the regimens and practices that enlighten and provide inner peace. Recruitment and filling out the organization will soon be addressed.

### **Planet Liberty**

In the irony to end all ironies, discovery of the 'religion' of Beism and the 'church' of Being—because they are decidedly and on principle opposed to coercive government every day in every way—leads to the political ideal of, *voilà*, **noncoercive** government. How do we achieve a system of noncoercive government? Well, these SNaP modules lay the foundation, but it would be nice to find a 'silver bullet:' a simple, straightforward solution that cuts the Gordian Knot of the Borg's advanced system of mind-control and centralized state aggression.

Fortunately, several individuals have been thinking long and hard on this solution. The answer proceeds directly from acknowledgement per Thomas Jefferson, that "governments derive their just powers from the consent of the governed." Meaning, freedom of choice (by (nonaggressive) individuals) in who will provide one's government services. [Indeed, the failure of the Founders to secure liberty via the Constitution *et al* lies in the fact that they continued to make government compulsory... no recognized right to opt out.]

Freedom of choice in government is called panarchy. Panarchy is the immediate political ‘imperative’ of the Beist spiritual system. As a preliminary, I have created a ‘holding tank’ or stepping-off assembly for individuals dissatisfied with their current coercive government, but not yet committed to a specific noncoercive government service. I call this stepping stone Planet Liberty.

### *Disconnecting the Borg* \_\_\_\_\_

By joining Planet Liberty one announces and certifies that one is a nonaggressor, a sovereign individual who no longer accepts the authority of a specific coercive government—say the current government of the United States or of, say, Ohio, or a particular subdivision thereof.

In return, Planet Liberty, as an organization, identifies (as a service, not as a compulsory requirement) a sovereign individual with appropriate processes to assure that to whomever one flashes a ‘Planet Liberty ID’ (PLID) one will be authenticated as a nonaggressor. The PLID system—as I envision it—[‘Church’-endorsed (and possibly run)] will be *the* benevolent, hassle-free ID method of the future: no passports, no visas, no driver’s licenses, no *biochips*, no coercive government apparatus.

PL details to be worked out. Except to state that righteously identifying any nonaggressive person—who and where they are—makes it easier for them to set up contracts with specific noncoercive-government service-providing companies.

In the modern American scene, a PLID—especially if accompanied by a badge and card identifying one as a Planet Liberty peace officer—exempts one from coercive US government searches and detainments. Since it states clearly that one does not accept coercive authority, a public carrying such ID *en masse* gives fair, unmistakable notice to the coercive authorities that they have been terminated and can go pound sand. Without moral and spiritual authority, coercive political authority vanishes.

## Parting Pitch

You can see that forming a ‘church’ is not a simple matter, doubly difficult when the ‘religion’ one proposes is a blend of spirituality, reason, and freedom... something to offend everyone. ☺

You can also tell that while the essentials have taken shape, finer points of doctrine and practice have not. This is good news, because that enables those who combine in central realization, walking the principle, and making their mark materially, have plenty to do. It’s not a closed system, still plenty of mysteries to go around. In the ‘Church’ of Being, the individual is exalted. Personal life transformation is the ticket. You can now become a member and stand on your religious freedom to disconnect the Borg.

Consider the ‘Church’ of Being now officially *founded*. Join via email: [church@brianwright.com](mailto:church@brianwright.com). It will be a bit informal for a while as the early subscribers work out the details. We have a planet—and a galaxy—within which to flourish.

## Epilogue: Sacred Nonaggression Principle

We need ‘the Shift’ (of consciousness to the New Paradigm) to happen very quickly. Above all, we must break down the propaganda system that sustains the Borg’s dominance over what is deemed valid knowledge and information.

This will not be hard to do, because the machinery of the oligarchy is stuck more than ever, especially in America. It seems every day the government does something else fundamentally *insane* (always with a massive police-state upgrade). Too many of our peers are in denial. Massive civil disobedience or even open rebellion are in the works. The central popular message: “We are not slaves. We will have our freedom.” And so it will be.

### **The Seven Solutions**

Let’s reflect from a marketing standpoint on the value of the SNaP series of books: discoveries, insights, new ideas, rehonored old ideas, and realistic actions people can take to further their lives in liberty. Here is what the series teaches us:

1. **The Kindergarten Rules**—showing how early lessons of life prove the nonaggression principle and why it is the premise of all our “core values.”
2. **Nonaggression 101**—a thorough explanation of what aggression is and is not, and its basis for truly understanding political systems.
3. **Nonaggression Roots**—unified three-axis theory of the psychological origins of progress toward freedom and nonaggression.

4. **The Barrier Cloud**—description of the two causes—external and internal—of the chief impediment to human progress toward nonaggression... and cures.
5. **Breakthru Strategy**—Grand/Petite strategies for “clearing” the Barrier Cloud, mainly direct action and overcoming mind-control via spiritual growth.
6. **Productive Action**—practical ‘what to do’ and ‘how to do it’ steps, using the Law of Attraction and two-dozen countereconomy ‘businesses.’
7. **Nonaggression Faith**—building a community of kindred souls through an “unchurch” that emanates truth, tolerance, and compassion.

Actually, I initially determined the SNaP series books contained 24 “solutions” or new ideas, insights, and discoveries—the above seven distill the essence.

## Joy Worth Having

In the SNaP book and its Liberation Technology series, I’ve been speaking mainly about *e*-volution—mostly from a spiritual and personal perspective. We who value freedom as life vibrate at a high frequency and eventually learn how to disconnect from the dark side of ego. As the walls of ignorance fall, Borg operatives will undoubtedly endanger and harm many fellow good humans.

*Joie de vivre* is why we risk it all:

*V: “Would you... dance with me?”*

*Every Hammond: “Now, on the eve of your revolution!?”*

*V: “A revolution without dancing is a revolution not worth having.”*

## Glossary of Terms, Ideas, References

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This glossary pertains to the entire collection of Liberation Technology modules, which compose the *Sacred Nonaggression Principle* book. It's a small glossary, but for newcomers, a fair start.

<b>Item</b>	<b>Description</b>
<central controlling entity>	A template name for the power-elite, Borg, Oligarchy, Kleptocons, etc.
<i>Ain't Nobody's Business if You Do</i>	Book on civil liberties and consensual crimes, by the late, <i>magnificent</i> Peter McWilliams.
<i>All I Really Need to Know I Learned in Kindergarten</i>	Book consisting of human interest stories by Robert Fulghum; this story talks about simple nonaggression lessons.
Beism	SNaP-centered 'religion' founded by Brian Wright
bicameral mind	Concept of two-sided brain functionality from Julian Jayne, author of <i>The Origin of Consciousness...</i>
BUP	Big Universal Problem—an integrated worldwide threat to human liberty stemming from the <central controlling entity>.
CCE	<central controlling entity>, aka the Borg.
Central Argument	...that the solution to the Big Universal Problem (BUP) is the Sacred Nonaggression Principle.
Coffee Coaster, The	Website of Brian Wright featuring political columns, movie/book reviews. <a href="http://thecoffeecoaaster.com">thecoffeecoaaster.com</a>
<i>Creature from Jekyll Island, The</i>	Magnum opus about the Federal Reserve by G. Edward Griffin.
Enlightenment, The	Period in history marking the ascendancy of liberty and reason, 18 <sup>th</sup> century.
<i>Evil Genes: Why Rome Fell, Hitler Rose, Enron Failed...</i>	Book by Dr. Barbara Oakley exploring the genetic influences on human behavior.
Falun Dafa	A cultivation practice from ancient Chinese traditions, Li Hongzhi master. Teacher.
Free State Project ( <a href="http://freestateproject.org">freestateproject.org</a> )	Organization soliciting pledges to move to a "free state." Upon achieving a threshold, pledgers move. New Hampshire picked.

<b>Item</b>	<b>Description</b>
Fulghum, Robert	Author of All I Need to Know I Learned in Kindergarten.
Griffin, G. Edward	Author of <i>The Creature from Jekyll Island</i> , a look at the Federal Reserve Bank.
<i>Healing Our World in an Age of Aggression</i>	Libertarian primer and practical guide to action, by Dr. Mary Ruwart.
Jayne, Julian	Psychological-social theorist, author of <i>The Origin of Consciousness in the Breakdown of the Bicameral Mind</i> .
Keirsey-Bates Personality Matrix	Method of profiling personalities developed by David Keirsey and Marilyn Bates.
Kleptocons	Brian Wright concept for the power-elite, the Oligarchy, or the <central controlling entity>, the Entity, the Pathocracy, plutocracy, etc.
libertarian	Advocate of liberty and the Sacred Nonaggression Principle.
Libertarian	Member of the Libertarian Party.
Libertarian Party (LP)	Political party founded in 1971 in the United States to further libertarians in representative govt.
limbic system	Primitive brain preprocessor that encourages conformity to dominant social conventions.
Locke, John	Scottish Enlightenment philosopher who developed the concept of individual rights.
McWilliams, Peter	Noted civil libertarian and publisher, author of <i>Ain't Nobody's Business if You Do</i> , an argument against prohibitions.
meme	Concept of replicating piece of information, popularized by Richard Dawkins.
MSM	mainstream media
NaP	nonaggression principle
nonaggression principle	The principle that no one has the right to initiate force against another.
oligarchy	Another name for the power-elite, Kleptocons, plutocracy, or the <central controlling entity>.
<i>Origin of Consciousness in the Breakdown of the Bicameral Mind, The</i>	Magnum opus of Julian Jayne, presents case that humans several thousand years ago "thought differently" than we do.

<b>Item</b>	<b>Description</b>
Popsicle Index	Measure from Catherine Austin Fitts of how confident people in a community are about their children's safety.
<i>Power of Now, The</i>	Spiritual guide from Eckhart Tolle.
Rappoport, Jon	Leading societal "causality theorist," and creativity specialist. Author of <i>The Secret behind Secret Societies</i> .
Rothbard, Murray	Leading scholar and writer on radical liberty, anarcho-capitalism.
Rothschild Formula	Rothschild banking dynasty tool to finance both sides in any military conflict and make fortunes regardless of the war's result.
Rothschild, Mayer	Founder of the dominant banking dynasty in the West; family's wealth is secret, but reasonably estimated in the \$100s of trillions.
Ruwart, Dr. Mary	Leading libertarian author and empath, author of <i>Healing Our World</i> .
SLS	Stunted Limbic System syndrome
SNaP	Sacred Nonaggression Principle—that banning the initiation of force in human relationships is the ultimate moral principle.
SNaPstrip	A diagram showing heart, mind, and soul axes of independence, rationality, and spiritual growth.
<i>There Must Be Some Mistake</i>	Personal drug war story from Brian Wright, experiences that led him to the Free State.
Tolle, Eckhart	Author of <i>The Power of Now</i> and <i>A New Earth</i> .
tyranny	Social system in which legal aggression runs unchecked and rights are not recognized.
Valentine, James Lee	Worldwide motivational and positive life transformation leader. Founder of the MillionaireX online network systems.
VAW	vast authoritarian wasteland
WAG	wild-ass guess
Weekly Reader	Longtime socialist-oriented propaganda periodical for K-6 government schoolchildren
WOD	War on Drugs
Young Americans for Liberty (YAL)	Libertarian-conservative group for younger people and college students established by Ron Paul, theistic-Christian liberty oriented.

## About the Author

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Brian Wright is a freelance writer and editor specializing in technical systems and marketing documentation. He acquired his bachelor of science in mechanical engineering (BSME) from Wayne State University, Detroit, Michigan.



Brian has long been active in the politics of liberty, and was an early mover to the Free State of New Hampshire in 2005.

In addition to the *Sacred Nonaggression Principle* (SNaP) book—and the seven modules that compose it—he is the author of *New Pilgrim Chronicles*—a diary and perspective of his experience of the Free State—, and a personal drug war story, *There Must Be Some Mistake*. The SNaP book, from which this seventh module is drawn, is the third of his trilogy of political monographs. Brian has a Web opinion and review site ([thecoffeecoaster.com](http://thecoffeecoaster.com)), runs a motivation and personal empowerment business, and is working on several creative literary and “agorian” projects.

